

No. 72865

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 26 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 05 1991 under 56512

The applicant **Eugene D. and Edna M. Scheppmann**, hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 56512**

1. The source of water is **Underground**
2. The amount of water to be changed **0.1011 c.f.s., 20.965 mga**
3. The water to be used for **Quasi-municipal and Domestic**
4. The water heretofore permitted for **Quasi-municipal and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20 S., R.53 E., MDM, or at a point from which the S $\frac{1}{4}$ corner of said Section 8 bears South 64°57' West, 1361 feet**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S., R.53E., MDM - expanded Sunset Mobile Home Park as shown on the map on file under Application 62575**
8. Existing place of use **Sunset Mobile Home Park within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S., R.53E., MDM as shown on the map on file under Application 56512 portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **well, pump, motor, and water distribution system**
12. Estimated cost of works **in excess of \$50,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: The total combined duty of water under this application and the application being filed concurrently to change Permit 48633 is not to exceed 20.965 mga. Please use map on file under Application 56512 to support the existing place of use and the existing and proposed point of diversion, and under Application 62575 to support the proposed place of use.

Bruce R. Scott, Resource Concepts, Inc.
By s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared jm/sam lw/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 56512 is issued subject to the terms and conditions imposed in said Permit 56512 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 72864 and 72865 shall not exceed 20.965 million gallons annually.

Permit 72865 is granted for quasi-municipal use within the parcel described as Nye County Assessor's Parcel (APN) 36-041-31.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1011 cubic feet per second, and not to exceed 20.965 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
April 19, 2007

Proof of completion of work shall be filed on or before:
May 19, 2007

Water must be placed to beneficial use on or before:
April 19, 2008

Proof of the application of water to beneficial use shall be filed on or before:
May 19, 2008

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 19th day of April, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____